

# **RICH COUNTY COMMISSION**

## **MINUTES**

### **MAY 7, 2025**

The Rich County Commission Meeting was held on May 7, 2025, at the County Courthouse in Randolph, Utah, beginning at 10:00 a.m. Chairman Simeon B. Weston, Commissioner William E. Cox, Commissioner Jonathan B. Lee, and Clerk Anneliesa Peart were present.

Commissioner Cox **moved to approve** the May 7, 2025, agenda as presented. Commissioner Lee seconded the motion, and the vote was unanimous.

**Estee Hunt and Jordan Matthis, Bear River Health Department**, presented the 2024 Bear River Health Department Annual Report to the Commission, including expenditures, mission strategies, and outcomes.

**Paul Hales** provided background on a mineral lease property that was delinquent in taxes but had failed to sell at the 2023 Auditor Tax Sale. Since the County had not yet transferred the property ownership, Mr. Hales had contacted the original owners, Crawford Mountain Properties, Inc., about purchasing the property through a quitclaim deed. Commissioner Lee **moved to table** the decision to sell the property until the Commission can work with the County Attorney. Commissioner Cox seconded the motion, and it carried unanimously.

**Ben Willoughby, County Attorney**, discussed several items. Regarding the Sanitation Ordinance revision, he explained that the County is currently charging a fee for no services when there is no garbage can and no garbage being generated. The new ordinance will specify that liability begins with occupancy of residency (certificate of occupancy), and residents will request a garbage can for collection services. This will be noticed and put up for hearing next month.

Mr. Willoughby also presented a Drug and Alcohol Testing Policy proposal. He explained that state and federal laws govern this type of policy and briefly covered medical marijuana regulations. For CDL requirements, the County needs to set the Designated Employee Representative as the County Clerk. This will also be noticed for next month's meeting for consideration of a resolution to enact this policy. Commissioner Cox **moved to add** this item to next month's Commission meeting. Commissioner Lee seconded the motion, and it carried unanimously.

**Oakley Siddoway** requested business license approval for Wildflower Boutique, a nail technician home business. Commissioner Cox **moved to grant** the business license to

Wildflower Boutique. Commissioner Lee seconded the motion, and it carried unanimously.

**Stephanie Hopkin** requested business license approval for Best Life Wellness, LLC, an IV vitamin hydration therapy business operating under the direction of a medical director. She provides services by traveling to clients' homes or at the health clinic. Commissioner Lee **moved to approve** the business license. Commissioner Cox seconded the motion, and it carried unanimously.

**Katelyn Broberg** requested business license approval for Bear Lake Lawn Care & Maintenance, located in the Garden City area. The business will also provide snow removal services and has liability insurance, with a copy to be provided to the Clerk. Commissioner Cox **moved to approve** the business license for lawn care and snow removal. Commissioner Lee seconded the motion, and it carried unanimously.

**Noah and Nate Parry** requested business license approval for Bin Lab, LLC. The business cleans trash cans and dumpsters and provides surface cleaning of pads to help alleviate smells, methane gas, and pest issues, servicing Logan and Garden City areas. They also requested to put advertisement flyers in the sanitation bill, but the County cannot include flyers for private businesses. Commissioner Lee **moved to approve** the business license. Commissioner Cox seconded the motion, and it carried unanimously.

**Travis Hobbs, Fire Warden**, provided the Commissioners with House Bill 48 updates on high-risk areas within the Wildland Urban Interface. He discussed fire mitigation updates in Sweetwater, grant application updates, and participation commitment with the Cooperative Wildfire System (CWS) agreement for the Commissioners to sign. Mr. Hobbs explained that the State Fire Marshall does not have a Fire Department ID for Rich County and requested the Commissioners sign a letter of request for an FDID. He also discussed goals, potential brush truck donations, and fire mitigation updates. Commissioner Cox **moved to sign** the letter of request for a Fire Department ID. Commissioner Lee seconded the motion, and it carried unanimously.

Commissioner Lee **moved to sign** an official CWS agreement for Mr. Hobbs. Commissioner Cox seconded the motion, and it carried unanimously.

Commissioner Cox **moved to approve** the April 2025 minutes. Commissioner Lee seconded the motion, and the vote was unanimous.

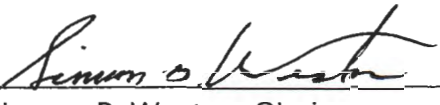
Commissioner Lee **moved to approve** the invoices and expenditures for April 2025. Commissioner Cox seconded the motion, and it carried unanimously.

Commissioner Cox requested to add a new business item regarding Celebration 250, a commemoration of America's 250th anniversary. The state will partner with counties and municipalities for the 2026 celebration, and Commissioner Cox expressed interest in having mayors and the Commission participate. The Commissioners took the matter under

advisement.

**Rich County Conservation District** submitted a letter requesting funding and providing updates on their accomplishments in 2024. The District provided the Commission with a list of accomplishments and requested \$2,500 from the County. Commissioner Cox **moved to donate** \$2,500 to the Conservation District for their projects. Commissioner Lee seconded the motion, and it carried unanimously.

With no further business before the Commission, Commissioner Cox **moved to adjourn** the meeting. Commissioner Lee seconded the motion, and the vote was unanimous.

Approved:   
Simeon B. Weston, Chairman

Attest:   
Anneliesa Peart, Clerk