



State of Utah

SPENCER J. COX  
Governor

DEIDRE M. HENDERSON  
Lieutenant Governor

## Office of the Lieutenant Governor

DANIEL WADE  
*Director of Election Systems*

RYAN COWLEY  
*Director of Elections*

SHELLY JACKSON  
*Deputy Director of Elections*

[Voter Name]  
[Voter Address]

April 6, 2026

Dear [Voter First Name],  
[insert Voter ID#]

You are receiving this notice because currently your voter registration record is classified as a protected (withheld) record. During the 2026 general legislative session, the Utah legislature passed SB 153 that removes most voter record privacy protections.

**In order for you to maintain your voter registration record as a protected record, you must qualify as an at-risk voter and take action prior to May 6, 2026.** In order to do this you must meet the qualifications, complete the enclosed form, and return it in the enclosed self-addressed, stamped envelope.

To qualify as an at-risk voter, you or a voter in your household, must belong to one of the following groups:

- An individual who is a victim of, or who is threatened with, domestic violence or dating violence
  - A law enforcement officer
  - A public figure
  - A member of the armed forces
  - An individual protected by a protective or protection order
- \* view the full qualifications on the enclosed form*

If your voter registration record becomes public, the following information will be available to members of the public:

- Voter's full legal name
- Voter identification number
- Residential address
- Mailing address, if applicable
- Voting precinct and districts
- Party affiliation - or your status as an unaffiliated voter
- Status as an active or inactive voter
- The last date that your voter registration record was updated
- A list of elections in which you have voted

You may apply for designation as an at-risk voter in accordance with Utah Code Section 20A-2-606 at any time, but if the application is not received by your county clerk before May 6, 2026, your information, described above will become public on May 25, 2026.

Regards,  
The Office of the Lt. Governor